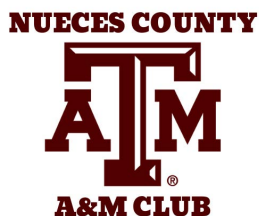


# **GEORGE PULS JR '44 MEMORIAL ENDOWED SCHOLARSHIP APPLICATION**

**Nueces County Texas A&M Club**

Spring 2022

**DUE DATE: SUNDAY, MAY 8, 2022. 5 PM**



The purpose of the Nueces County Texas A&M Club is to establish, maintain, and support scholarship programs for students who attend Texas A&M University College Station as full-time students. The George Puls Jr '44 Endowed Scholarship will be awarded to (1) student who meets the New Recipient Requirements. The scholarship will be in the amount of \$1,000/year for 4 years contingent on the Ongoing Recipient Requirements. The funds will be awarded through the Texas A&M Scholarships and Financial Aid office.

## **New Recipient Requirements**

Requirement 1: Recipient must meet at least one of the following criteria:

- Recipient attends and is on track to graduate from a high school in Nueces County
- or Recipient is Active Military or a Veteran living or working in Nueces County
- or Parent/Guardian of recipient has been an active member in the Nueces County A&M Club since 2019 (i.e. has paid membership dues for 2019, 2020, and 2021)

Requirement 2: Recipient has been accepted and enrolled to Texas A&M University in College Station as a full time student for the 2022-2023 academic school year

## **Ongoing Recipient Requirements**

Requirement 1: Enrolled at Texas A&M University in College Station as a full time student

Requirement 2: Remained in good academic standing ( $\geq 2.75$  cumulative GPA at the end of the semester)

## **HOW TO APPLY**

**Step 1 : Fill out the Application Form starting on Page 2**

**Step 2 : Provide proof of enrollment at Texas A&M University College Station**

**Step 3 : Provide copy of SAT and/or ACT scores**

**Step 4 : Provide copy of High School Transcript**

**Step 5 : If Active Military or Veteran, provide a copy of DD2-14**

**Step 6 : If you have additional Awards/Honors, Extracurricular, Volunteer, or Employment Activities, or prefer to write essays on a separate document, please provide any additional attachments.**

**Step 7 : Email the Application Form and any attachments to Erin Muchow at [erin.muchow95@gmail.com](mailto:erin.muchow95@gmail.com)**

## APPLICATION FORM

### I. Basic Information

|  |           |
|--|-----------|
| Date:  |           |
| Name:  |           |
| Date of Birth:   |           |
| Gender:  |           |
| Permanent Address:   |           |
| Permanent County:  |           |
| Country(ies) of Citizenship:   |           |
| Phone Number:  |           |
| Email Address:   |           |
| Marital Status:  |           |
| Veteran or Active Military:  |           |
| UIN:<br>(University Identification Number<br>from Texas A&M Admissions<br>Application) |           |
| Academic Year:   | 2022/2023 |
| TAMU Admissions Application ID:  |           |
| College:   |           |
| Major:   |           |

### Familial Information

|                      |  |
|----------------------|--|
| Lives With:          |  |
| Parent 1 Education:  |  |
| Parent 1 Occupation: |  |
| Parent 2 Education:  |  |
| Parent 2 Occupation: |  |
| Number in Household: |  |
| Family AGI:          |  |

### Academic Information

|                         |  |
|-------------------------|--|
| High School Name:       |  |
| High School Rank:       |  |
| High School Class Size: |  |
| SAT Score:              |  |
| ACT Score:              |  |

## II. Awards/Honors

|   |                                |  |
|---|--------------------------------|--|
| 1 | <b>Award/Distinction/Honor</b> |  |
|   | <b>Description</b>             |  |
|   | <b>Award Level</b>             |  |
|   | <b>Award Years</b>             |  |

|   |                                |  |
|---|--------------------------------|--|
| 2 | <b>Award/Distinction/Honor</b> |  |
|   | <b>Description</b>             |  |
|   | <b>Award Level</b>             |  |
|   | <b>Award Years</b>             |  |

|   |                                |  |
|---|--------------------------------|--|
| 3 | <b>Award/Distinction/Honor</b> |  |
|   | <b>Description</b>             |  |
|   | <b>Award Level</b>             |  |
|   | <b>Award Years</b>             |  |

|   |                                |  |
|---|--------------------------------|--|
| 4 | <b>Award/Distinction/Honor</b> |  |
|   | <b>Description</b>             |  |
|   | <b>Award Level</b>             |  |
|   | <b>Award Years</b>             |  |

|   |                                |  |
|---|--------------------------------|--|
| 5 | <b>Award/Distinction/Honor</b> |  |
|   | <b>Description</b>             |  |
|   | <b>Award Level</b>             |  |
|   | <b>Award Years</b>             |  |

|   |                                |  |
|---|--------------------------------|--|
| 6 | <b>Award/Distinction/Honor</b> |  |
|   | <b>Description</b>             |  |
|   | <b>Award Level</b>             |  |
|   | <b>Award Years</b>             |  |

### III. Extracurricular Activities

|   |                              |  |
|---|------------------------------|--|
| 1 | <b>Organization/Activity</b> |  |
|   | <b>Description</b>           |  |
|   | <b>Activity Level</b>        |  |
|   | <b>Activity Years</b>        |  |
| 2 | <b>Organization/Activity</b> |  |
|   | <b>Description</b>           |  |
|   | <b>Activity Level</b>        |  |
|   | <b>Activity Years</b>        |  |
| 3 | <b>Organization/Activity</b> |  |
|   | <b>Description</b>           |  |
|   | <b>Activity Level</b>        |  |
|   | <b>Activity Years</b>        |  |
| 4 | <b>Organization/Activity</b> |  |
|   | <b>Description</b>           |  |
|   | <b>Activity Level</b>        |  |
|   | <b>Activity Years</b>        |  |
| 5 | <b>Organization/Activity</b> |  |
|   | <b>Description</b>           |  |
|   | <b>Activity Level</b>        |  |
|   | <b>Activity Years</b>        |  |
| 6 | <b>Organization/Activity</b> |  |
|   | <b>Description</b>           |  |
|   | <b>Activity Level</b>        |  |
|   | <b>Activity Years</b>        |  |
| 7 | <b>Organization/Activity</b> |  |
|   | <b>Description</b>           |  |
|   | <b>Activity Level</b>        |  |
|   | <b>Activity Years</b>        |  |

|   |                              |  |
|---|------------------------------|--|
| 8 | <b>Organization/Activity</b> |  |
|   | <b>Description</b>           |  |
|   | <b>Activity Level</b>        |  |
|   | <b>Activity Years</b>        |  |

|   |                              |  |
|---|------------------------------|--|
| 9 | <b>Organization/Activity</b> |  |
|   | <b>Description</b>           |  |
|   | <b>Activity Level</b>        |  |
|   | <b>Activity Years</b>        |  |

|    |                              |  |
|----|------------------------------|--|
| 10 | <b>Organization/Activity</b> |  |
|    | <b>Description</b>           |  |
|    | <b>Activity Level</b>        |  |
|    | <b>Activity Years</b>        |  |

#### IV. Volunteer Service

Please be sure to include any Nueces County A&M Club Volunteer Activities

|   |                    |                             |
|---|--------------------|-----------------------------|
| 1 | <b>Activity</b>    |                             |
|   | <b>Description</b> |                             |
|   | <b>Dates</b>       |                             |
|   | <b>Hours</b>       | hrs per week / hrs per year |

|   |                    |                             |
|---|--------------------|-----------------------------|
| 2 | <b>Activity</b>    |                             |
|   | <b>Description</b> |                             |
|   | <b>Dates</b>       |                             |
|   | <b>Hours</b>       | hrs per week / hrs per year |

|   |                    |                             |
|---|--------------------|-----------------------------|
| 3 | <b>Activity</b>    |                             |
|   | <b>Description</b> |                             |
|   | <b>Dates</b>       |                             |
|   | <b>Hours</b>       | hrs per week / hrs per year |

|   |                    |                             |
|---|--------------------|-----------------------------|
| 4 | <b>Activity</b>    |                             |
|   | <b>Description</b> |                             |
|   | <b>Dates</b>       |                             |
|   | <b>Hours</b>       | hrs per week / hrs per year |

|   |                    |                             |
|---|--------------------|-----------------------------|
| 5 | <b>Activity</b>    |                             |
|   | <b>Description</b> |                             |
|   | <b>Dates</b>       |                             |
|   | <b>Hours</b>       | hrs per week / hrs per year |

|   |                    |                             |
|---|--------------------|-----------------------------|
| 6 | <b>Activity</b>    |                             |
|   | <b>Description</b> |                             |
|   | <b>Dates</b>       |                             |
|   | <b>Hours</b>       | hrs per week / hrs per year |

|   |                    |  |
|---|--------------------|--|
| 7 | <b>Activity</b>    |  |
|   | <b>Description</b> |  |
|   | <b>Dates</b>       |  |

|              |                |              |
|--------------|----------------|--------------|
| <b>Hours</b> | hrs per week / | hrs per year |
|--------------|----------------|--------------|

|   |                    |                             |
|---|--------------------|-----------------------------|
| 8 | <b>Activity</b>    |                             |
|   | <b>Description</b> |                             |
|   | <b>Dates</b>       |                             |
|   | <b>Hours</b>       | hrs per week / hrs per year |

|   |                    |                             |
|---|--------------------|-----------------------------|
| 9 | <b>Activity</b>    |                             |
|   | <b>Description</b> |                             |
|   | <b>Dates</b>       |                             |
|   | <b>Hours</b>       | hrs per week / hrs per year |

|    |                    |                             |
|----|--------------------|-----------------------------|
| 10 | <b>Activity</b>    |                             |
|    | <b>Description</b> |                             |
|    | <b>Dates</b>       |                             |
|    | <b>Hours</b>       | hrs per week / hrs per year |

V. Employment, Internships, and Summer Activities

|   |                    |                             |
|---|--------------------|-----------------------------|
| 1 | <b>Activity</b>    |                             |
|   | <b>Description</b> |                             |
|   | <b>Dates</b>       |                             |
|   | <b>Hours</b>       | hrs per week / hrs per year |

|   |                    |                             |
|---|--------------------|-----------------------------|
| 2 | <b>Activity</b>    |                             |
|   | <b>Description</b> |                             |
|   | <b>Dates</b>       |                             |
|   | <b>Hours</b>       | hrs per week / hrs per year |

|   |                    |                             |
|---|--------------------|-----------------------------|
| 3 | <b>Activity</b>    |                             |
|   | <b>Description</b> |                             |
|   | <b>Dates</b>       |                             |
|   | <b>Hours</b>       | hrs per week / hrs per year |

|   |                    |                             |
|---|--------------------|-----------------------------|
| 4 | <b>Activity</b>    |                             |
|   | <b>Description</b> |                             |
|   | <b>Dates</b>       |                             |
|   | <b>Hours</b>       | hrs per week / hrs per year |

|   |                    |                             |
|---|--------------------|-----------------------------|
| 5 | <b>Activity</b>    |                             |
|   | <b>Description</b> |                             |
|   | <b>Dates</b>       |                             |
|   | <b>Hours</b>       | hrs per week / hrs per year |



## Essays

- 1. In 200 words or less, why do you want to be an Aggie?**
- 2. In 200 words or less, if you had the chance to have a 30-minute conversation with any person in human history (living or deceased), who would be the person you choose and why?**
- 3. In 500 words or less, think back to a situation in your life where you had to decide between taking a risk and playing it safe. What was the outcome of your choice? Would you have made the same decision looking back on the experience or would you have made a different decision?**